

PROPOSED INTERIORS FC STATE BANK OF INDIA, B.C AT SUNDER CHAK, DISTT. PATHANKOT (PB).

SCHEDULE OF JOINERY				
S.NO.	TYPE	SIZE	CALL.LVL	U/VEL
<b>DOORS &amp; WINDOWS</b>				
01	D1	3'6"X7'0"	±0	+7'0"
02	D2	3'0"X7'0"	±0	+7'0"
03	D3	2'6"X7'0"	±0	+7'0"
04	D4	2'3"X7'0"	±0	+7'0"
05	D5	6'0"X7'0"	±0	+7'0"
06				
07				
08				

LEGEND / NOTE  
 1. B.M.-BRANCH MANAGER TABLE  
 SIZE - 6'0" X 3'0" X 2'6"  
 SIDE CREDENZA-4'0"X 1'6"X 2'6"

1A. O.T./S.T.- TABLE SIZE -  
 5'0" X 2'6" X 2'6"  
 SIDE CREDENZA-3'6"X1'3"X2'6"

2. S.W.O.- SINGLE WINDOW OPERATOR  
 TABLE SIZE- 5'0" X 3'0" X 2'6"

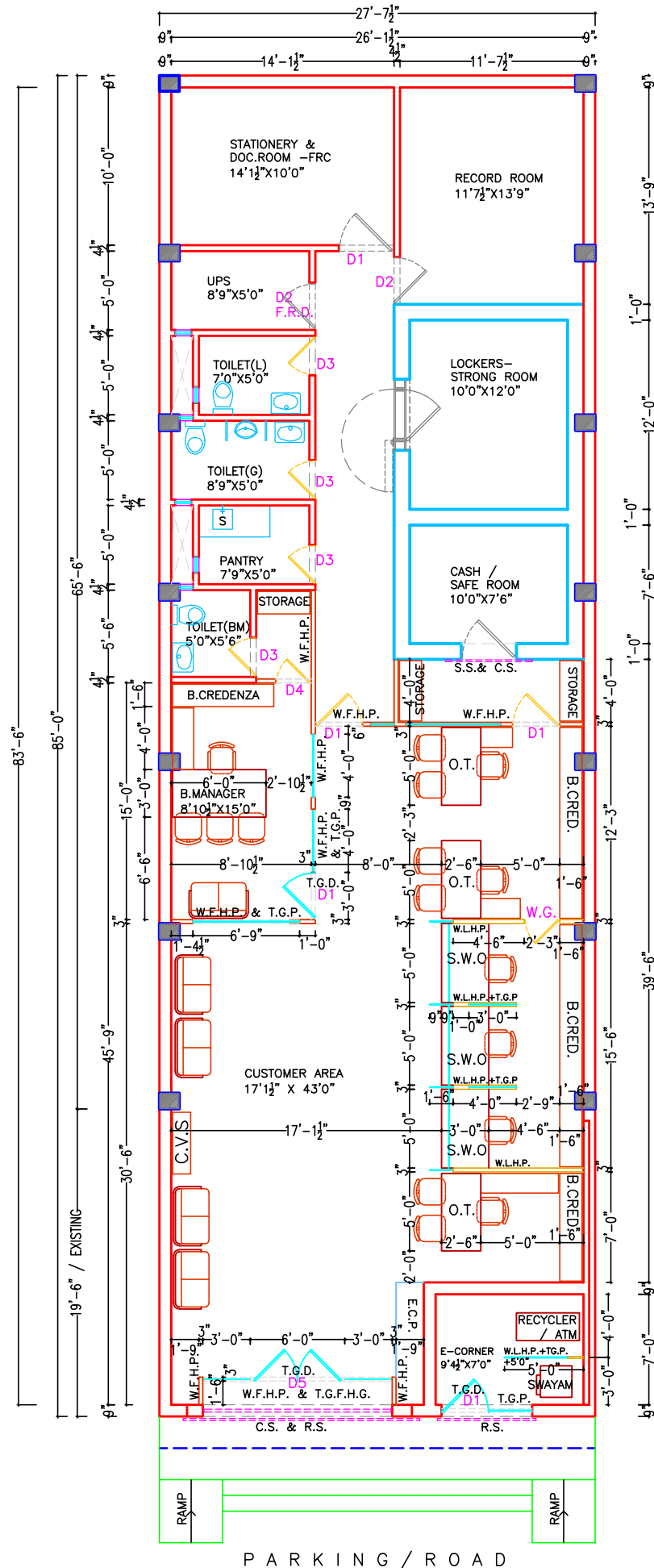
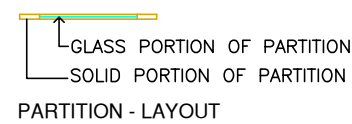
3. C.V.S. - CUSTOMER'S VOUCHER STAND  
 4. B.S. - BACK STORAGE (18" DEEP & 3'0" HIGH)  
 5. D.W.D.- DRINKING WATER COOLER / DISPENSER  
 6. W.F.H.P.- WOODEN FULL HEIGHT PARTITION (UPTO CEILING-F.C.)  
 7. W.L.H.P.- WOODEN LOW HEIGHT PARTITION (UPTO 4'0")

8. G.F.H.P.- GYPSUM DRY WALL-60 MIN FIRE RATED - FULL HEIGHT PARTITION (UPTO ROOF LVL.)  
 9. F.D / W.G.- FLAP DOOR (HT. OF F.DOOR UPTO HT. OF PARTITION WALL)  
 10. TG.L.H.P.-TOUGHENED GLASS LOW HEIGHT PARTITION (UPTO+4'6")

11. AL.F.H.P.-ALUMINIUM FULL HEIGHT PARTITION (UPTO CEILING)  
 12. ALL.H.P.- ALUMINIUM LOW HEIGHT PARTITION (UPTO 4'-0")  
 13. ALD & F.H.P. ALUMINIUM DOOR & FULL HEIGHT PARTITION (UPTO CEILING )

14. AL.P.H.T.+7'6"- ALUMINIUM PARTITION HEIGHT (UPTO +7'6")  
 15. T.G.D. - TOUGHENED GLASS DOOR.  
 16. T.G.F.H.G. - TOUGHENED GLASS FULL HEIGHT GLAZING / PARTITION.

17. T.G.P. & W.F.H.P. - TOUGHENED GLASS GLAZING / PARTITION HEIGHT UPTO +7'0" & ABOVE WOODEN FULL HEIGHT PARTITION (UPTO CEILING)  
 18. T.G.P. HEIGHT +7'0" IN W.F.H.P.

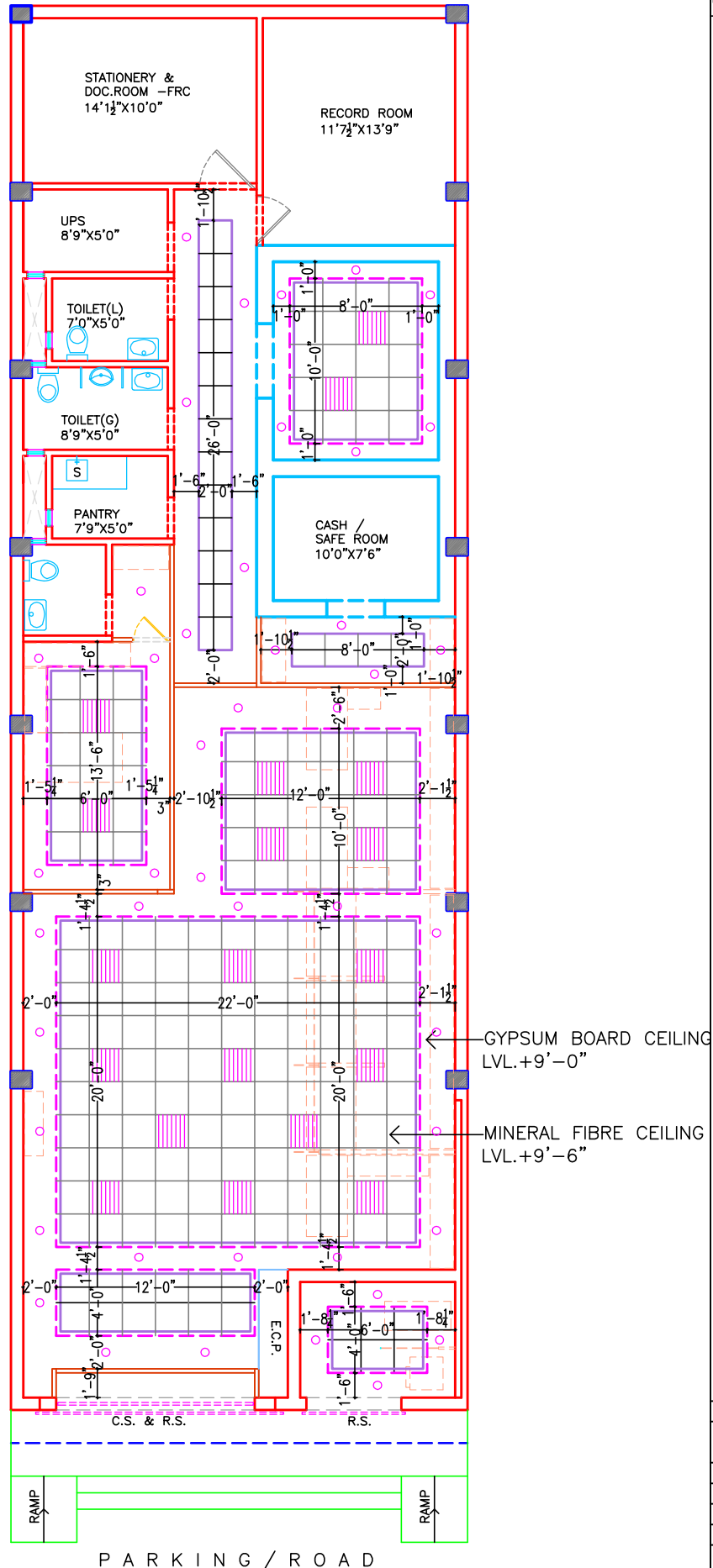


LAYOUT PLAN - G.F.

CARPET AREA OF BRANCH - 2000.00 SQ.FT.

REV.	DESCRIPTION	DATE
TITLE:	LAYOUT PLAN-FURNISHING	
SCALE	1"=8'-0"	
DATE	10/12/24	
JOB NO.	SBI-SCP/01	
DRG. NO.	WD-03	

**CREATIVE CONCEPTS**  
 ARCHITECTS, PLANNERS, INT. DESIGNERS  
 BOOTH NO-32, SECTOR - 25  
 PANCHKULA - 134116.  
 PH. 09815788192 (M)



LAYOUT PLAN - G.F.

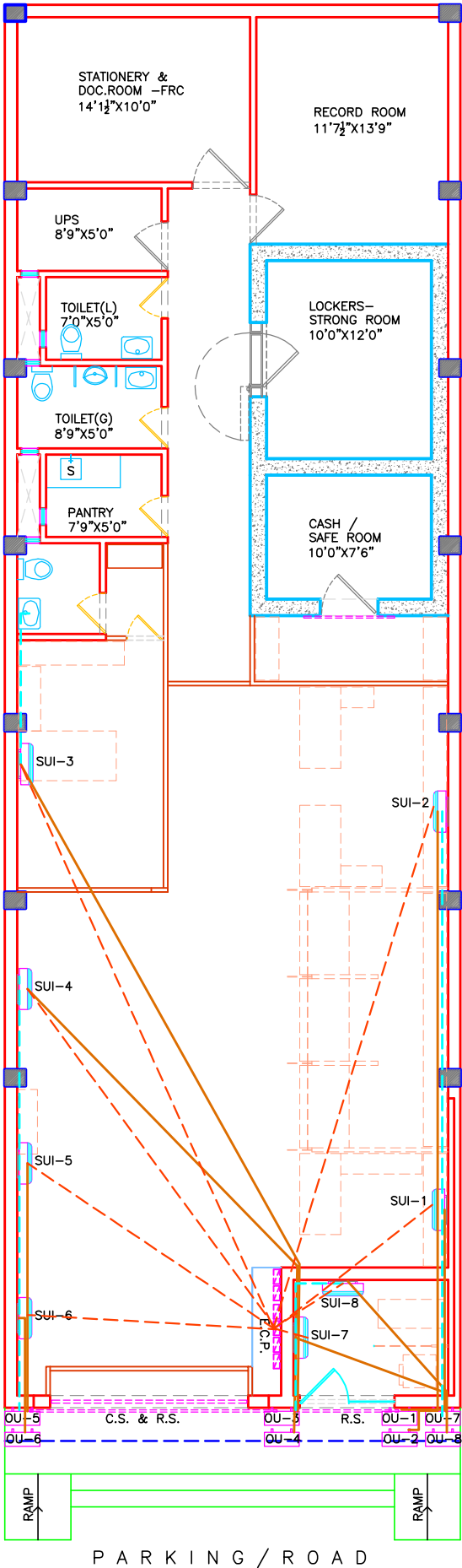
REV.	DESCRIPTION	DATE
	TITLE: REFLECTED CEILING PLAN & CEILING & GENERAL LIGHTING	
	SCALE	1"=8'-0"
	DATE	10/12/24
	JOB NO.	SBI-SCP/01
	DRG. NO.	WD-03
<b>CREATIVE CONCEPTS</b>		
ARCHITECTS, PLANNERS, INT. DESIGNERS		
BOOTH NO-32, SECTOR - 25		
PANCHKULA - 134116.		
PH. 09815788192 (M)		

PROPOSED INTERIORS FC  
STATE BANK OF INDIA, B.C  
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AIR CONDITIONING WORK

LEGEND

S.NO	DESCRIPTION	SYMBOL	
01.	MULTI SPLIT UNIT /INDOOR UNIT		+7'6"
02.	OUTDOOR UNIT		PREFERABLE AT TERRACE / AT SPECIFIED POSITION
03.	DRAIN PIPE		AS PER SITE
04.	COPPER PIPE		AS PER SITE
05.	POWER SUPPLY TO AC FROM AC DB THROUGH MATEL CLAD BOX		AS PER SITE



LAYOUT PLAN - G.F.

REV.	DESCRIPTION	DATE
TITLE:	LAYOUT PLAN-AC	
SCALE	1"=8'-0"	
DATE	10/12/24	
JOB NO.	SBI-SCP/01	
DRG. NO.	WD-04	
<b>CREATIVE CONCEPTS</b>		
ARCHITECTS, PLANNERS, INT. DESIGNERS		
BOOTH NO-32, SECTOR - 25		
PANCHKULA - 134116.		
PH. 09815788192 (M)		

PROPOSED INTERIORS FC  
STATE BANK OF INDIA, B.C  
AT SUNDER CHAK,  
DISTT. PATHANKOT (PB).

ELECTRICAL DB'S & UPS ROUTE

LEGEND

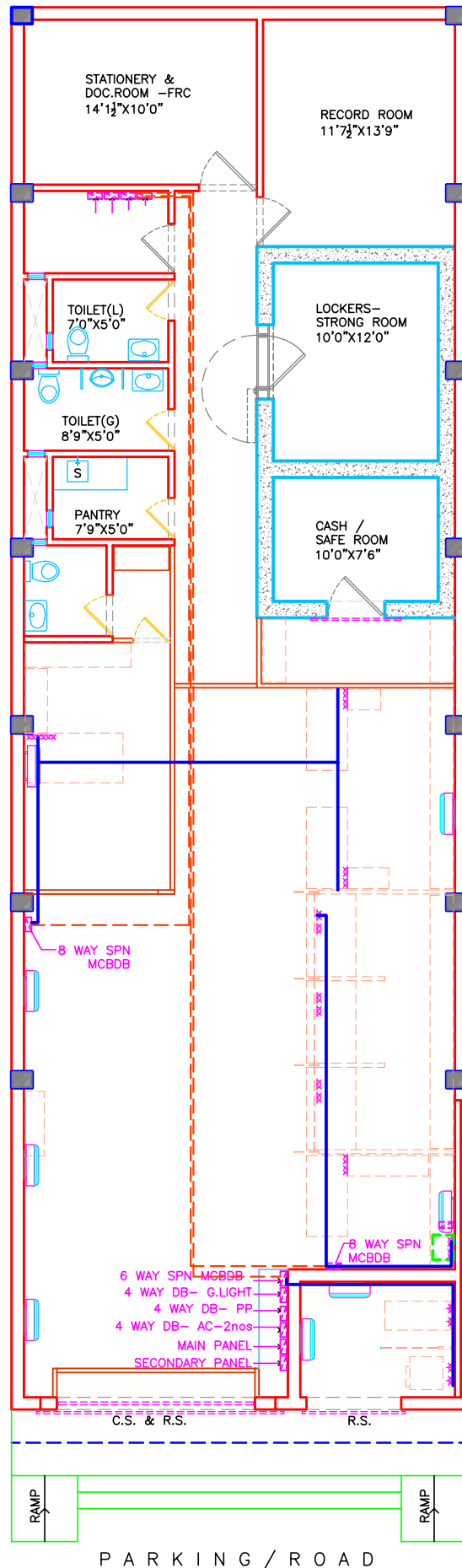
UPS LINE / ROUTE  
- 3 X 2.5 SQ.MM. PVC  
INSULATED COPPER  
CONDUCTOR ARMoured CABLE

3 NO. 5 AMP 3 PIN MODULAR  
SOCKET CONTROLLED BY 1  
NO. 5 AMP MODULAR SWITCH  
WITH INDICATOR , CONNECTION  
END TERMINATIONS WITH  
SUITABLE SIZE OF GLANDS ETC.  
COMPLETE AS REQD.  
(ON UPS POWER).

NOTE - LED POINT AS PER  
BM ADVICE

2 NO. 15 AMP 5 PIN  
MODULAR SOCKET CONTROLLED  
BY 1 NO. 15 AMP MODULAR  
SWITCH WITH INDICATOR ,  
CONNECTION END  
TERMINATIONS WITH SUITABLE  
SIZE OF GLANDS ETC.  
COMPLETE AS REQD.  
(ON UPS POWER).

3X6 SQ.MM. COPPER  
CONDUCTOR (UPS DB'S)



LAYOUT PLAN - G.F.

REV.	DESCRIPTION	DATE
TITLE:	LAYOUT PLAN - ELECTRICAL DB'S & UPS ROUTE	
SCALE	1"=8'-0"	
DATE	10/12/24	
JOB NO.	SBI-SCP/01	
DRG. NO.	WD-05	

CREATIVE CONCEPTS  
ARCHITECTS,PLANNERS,INT.DESIGNERS  
BOOTH NO-32, SECTOR - 25  
PANCHKULA - 134116.  
PH. 09815788192 (M)

PROPOSED INTERIORS FC  
STATE BANK OF INDIA, B.C  
AT SUNDER CHAK,  
DISTT. PATHANKOT (PB).

DATA CABLE / NETWORKIN  
& TELEPHONE

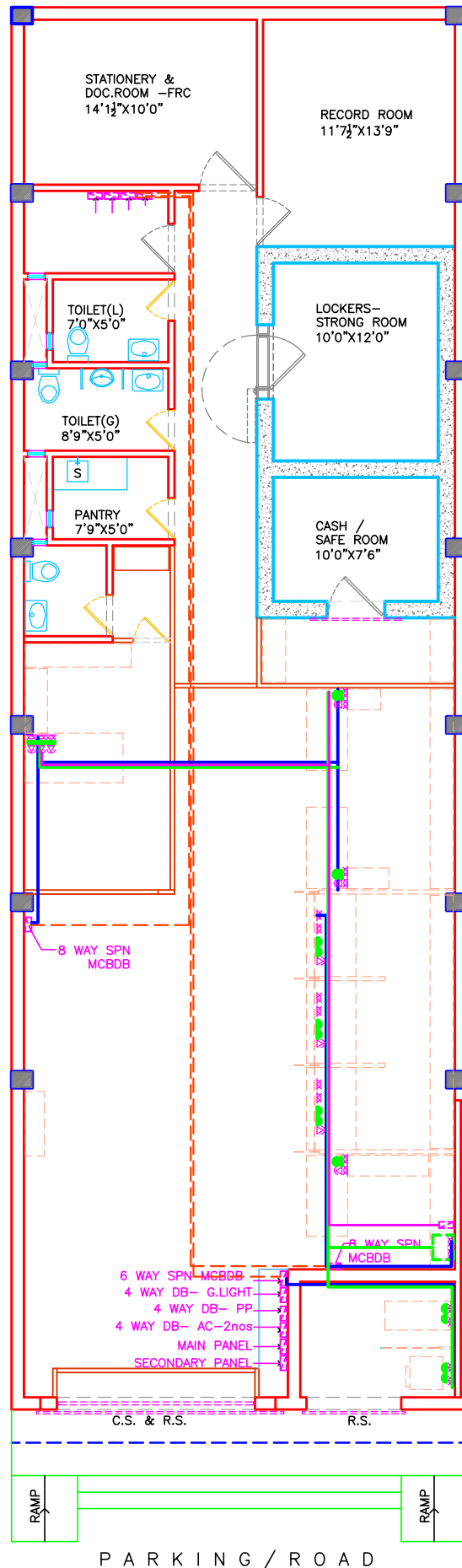
LEGEND

S.NO	DESCRIPTION	SYMBOL
01.	NETWORKING POINT	
02.	TELEPHONE POINT	
03.	NETWORKING /RACK	
04.	TEG BLOCK	

NETWORKING LINE ROUTE  
UTP CAT-6 CABLE IN 2MM  
THICK 25 MM DIA

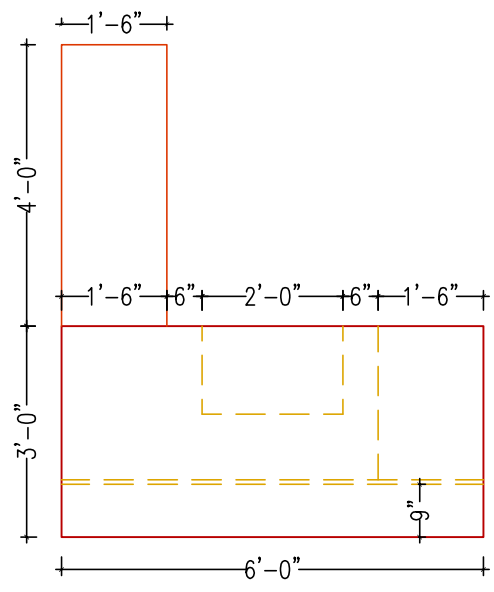
NOTE - LED POINT AS PER  
BM ADVICE

TELEPHONE LINE ROUTE -  
WIRING FOR TELEPHONE POINTS  
WITH 0.5 MM DIA 2 PAIR  
INSULATED ANNEALED TINNED  
ELECTROLATIC COPPER  
CONDUCTOR IN 2MM THICK  
25MM DIA

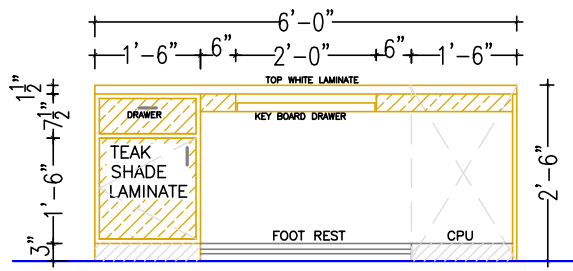


LAYOUT PLAN - G.F.

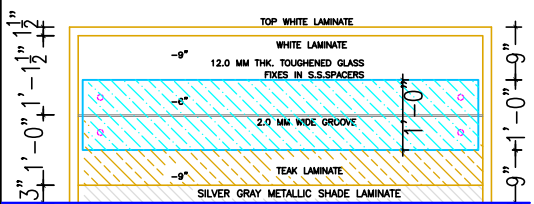
REV.	DESCRIPTION	DATE
TITLE: NETWORKING & TELEPHONE LINE ROUTE		
SCALE	1"=8'-0"	
DATE	10/12/24	
JOB NO.	SBI-SCP/01	
DRG. NO.	WD-06	
CREATIVE CONCEPTS		
ARCHITECTS, PLANNERS, INT. DESIGNERS		
BOOTH NO-32, SECTOR - 25		
PANCHKULA - 134116.		
PH. 09815788192 (M)		



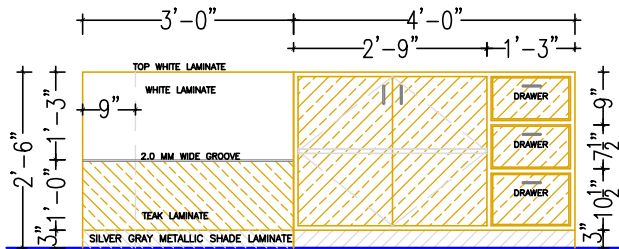
PLAN - B.M. - TABLE



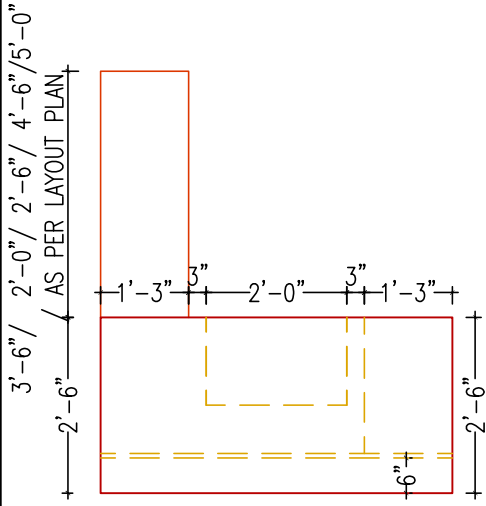
REAR ELEVATION



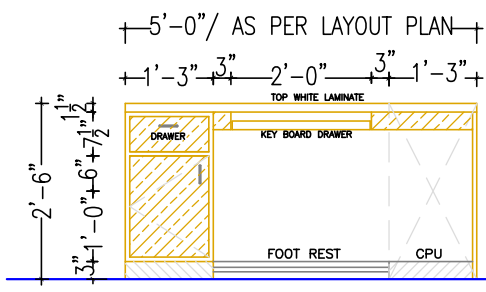
FRONT ELEVATION



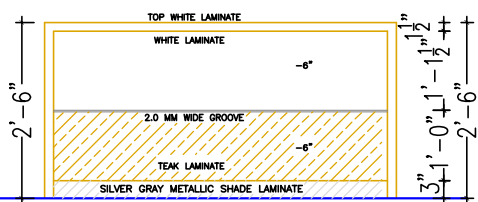
SIDE ELEVATION



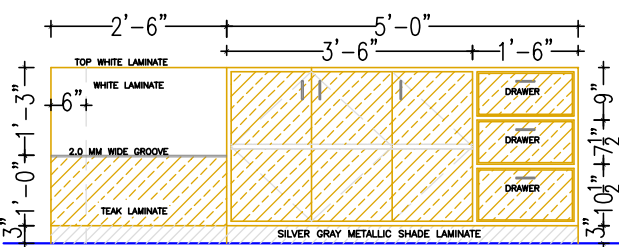
PLAN - O.T. TABLE



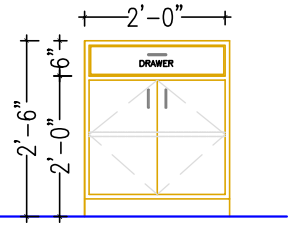
REAR ELEVATION



FRONT ELEVATION



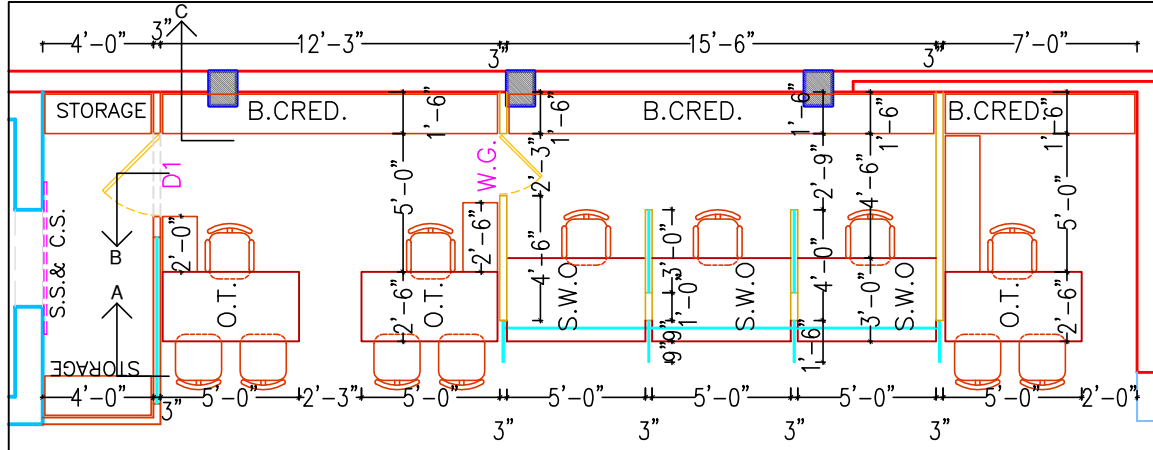
SIDE ELEVATION



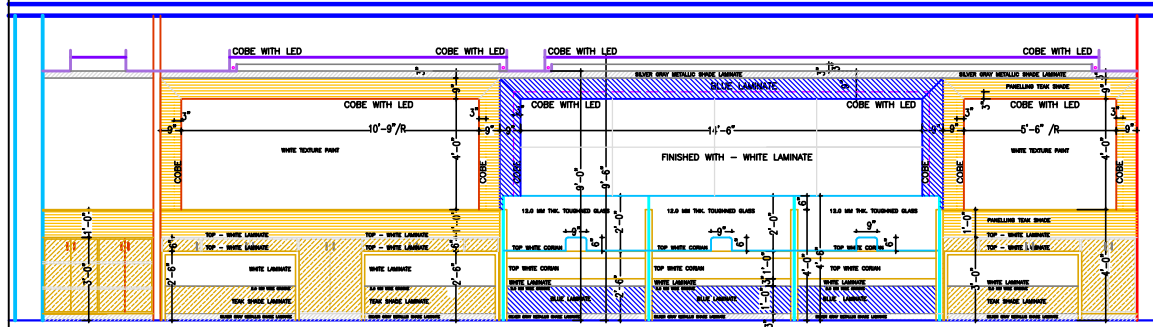
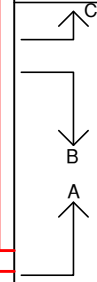
FRONT ELEVATION  
(2'0" WIDE CREDENZA)

NOTE -  
1. BACK PANNELLING OF S.W.O COUNTERS—WHITE LAMINATE.  
2. POSITION OF SIDE CREDENZA AS PER LAYOUT PLAN

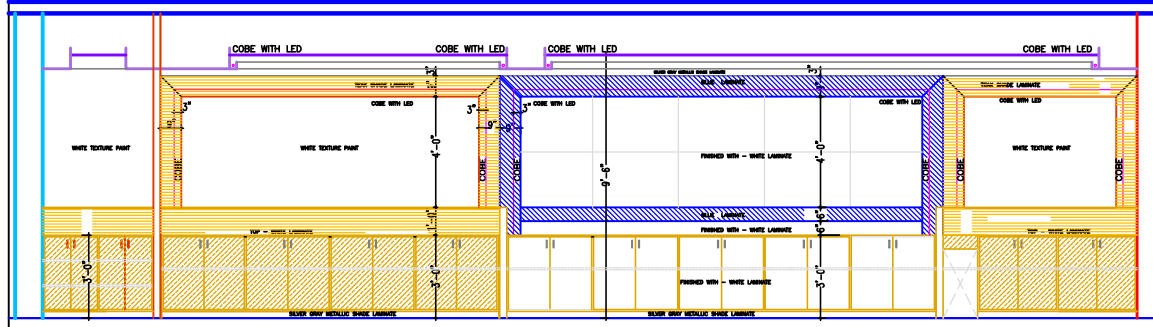
REV.	DESCRIPTION	DATE
TITLE	DETAIL OF COUNTERS & TABLES	
SCALE	1"=8'-0"	
DATE	10/12/24	
JOB NO.	SBI-SCP/01	
DRG. NO.	WD-07	
<b>CREATIVE CONCEPTS</b>		
ARCHITECTS, PLANNERS, INT. DESIGNERS		
RESI.C.O. - 1350, SECTOR - 25		
PANCHKULA- 134116.		
PH. 09815788192 (M)		



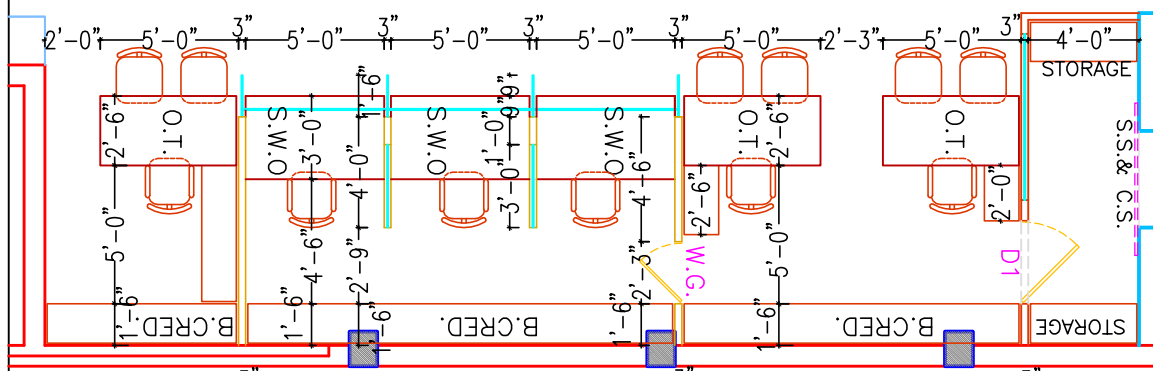
KEY PLAN



SECTION A - A

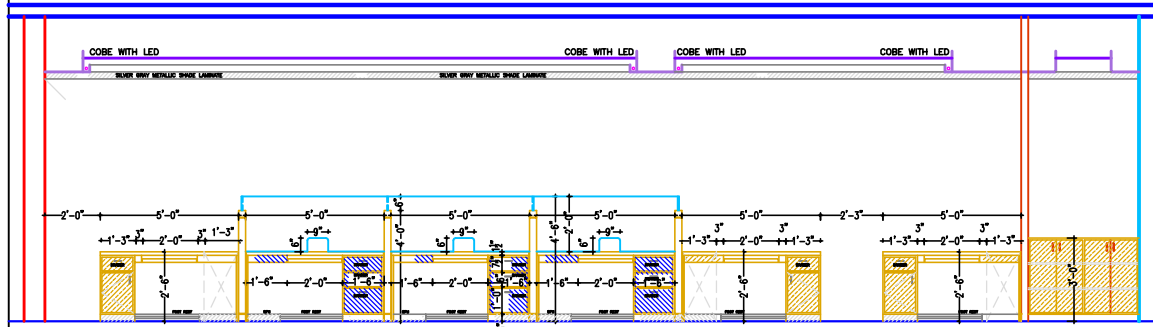


SECTION C - C



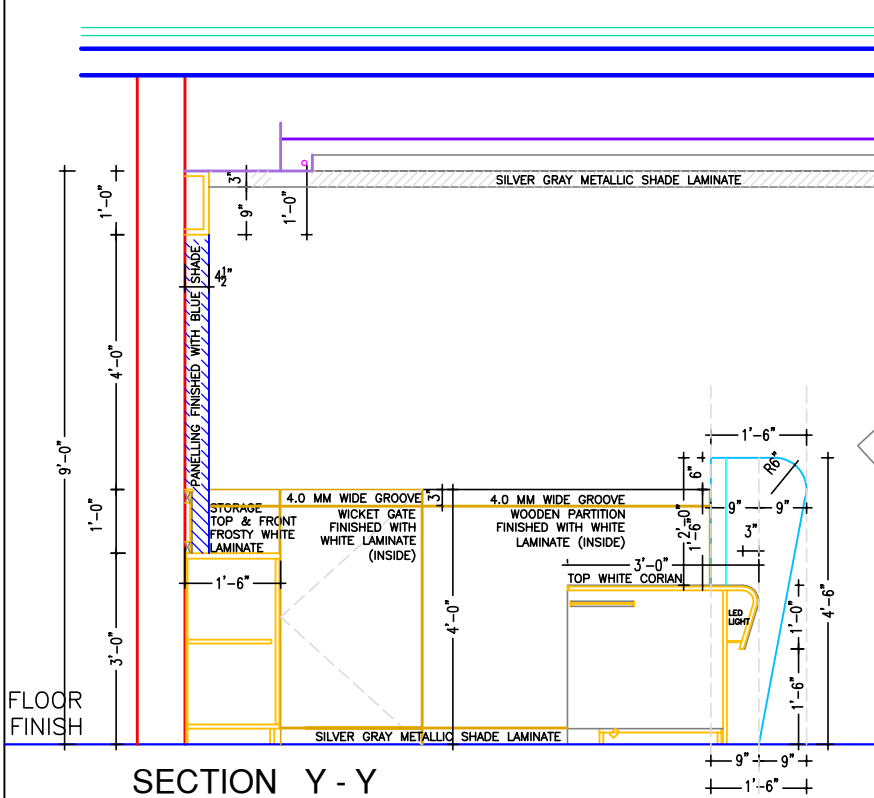
KEY PLAN

- NOTE -
1. BACK PANNELLING OF S.W.O COUNTERS—WHITE LAMINATE.
  2. POSITION OF SIDE CREDENZA AS PER LAYOUT PLAN

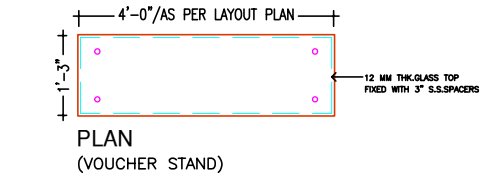


SECTION B - B

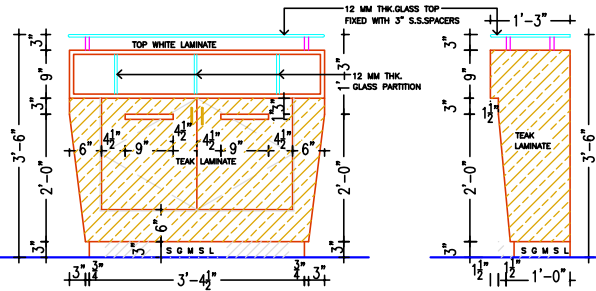
REV.	DESCRIPTION	DATE
TITLE :	WALL ELEVATIONS & DETAIL OF COUNTERS. - 1	
SCALE	1"=8'-0"	
DATE	10/12/24	
JOB NO.	SBI-SCP/01	
DRG. NO.	WD-08	
<b>CREATIVE CONCEPTS</b>		
ARCHITECTS, PLANNERS, INT. DESIGNERS		
RESI.C.O. - 1350, SECTOR - 25		
PANCHKULA- 134116.		
PH. 09815788192 (M)		



SECTION Y - Y

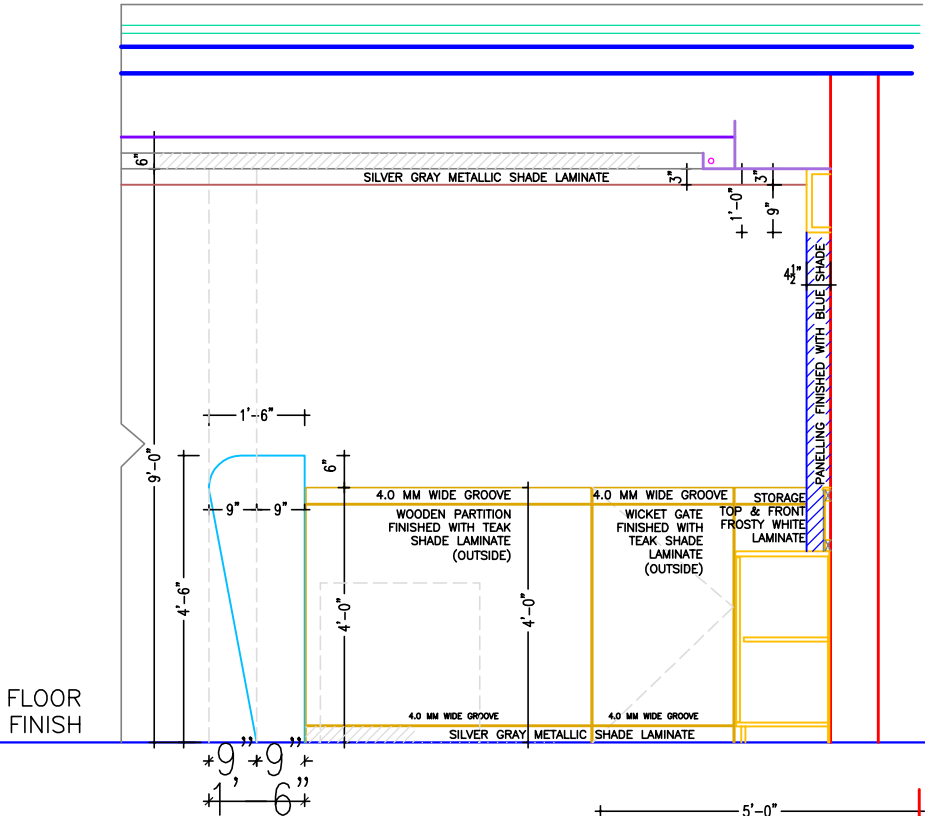


PLAN  
(VOUCHER STAND)

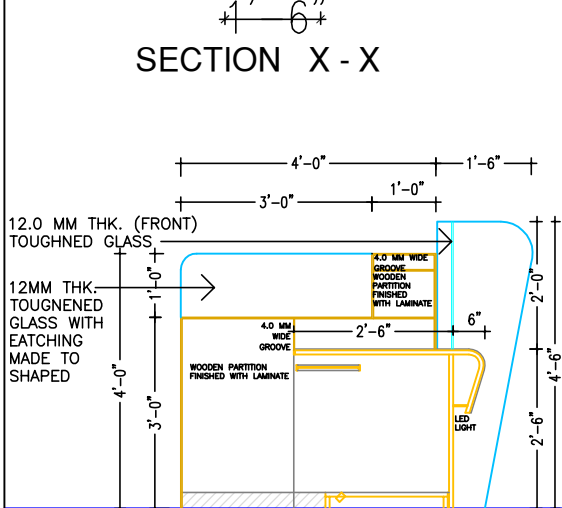


FRONT  
ELEVATION

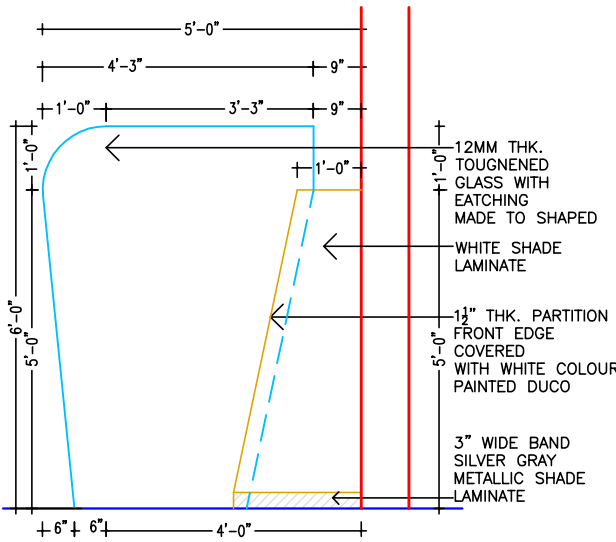
SIDE  
ELEVATION



SECTION X - X



SECTION Z - Z  
DETAIL OF PARTITION BETWEEN S.W.O COUNTERS



SIDE ELEVATION -  
(PARTITION - E-CORNER) PARTITION BETWEEN THE MACHINES

NOTE -  
1. BACK STORAGE OF S.W.O COUNTERS- WHITE LAMINATE TOP & FRONT.  
2. POSITION OF SIDE CREDENZA AS PER LAYOUT PLAN

REV. DESCRIPTION DATE  
TITLE ; X-SECTIONS & DETAIL OF COUNTERS. -2  
SCALE 1"=8'-0"  
DATE 10/12/24  
JOB NO. SBI-SCP/01  
DRG. NO. WD-09

CREATIVE CONCEPTS  
ARCHITECTS, PLANNERS, INT. DESIGNERS  
RESI.C.O. - 1350, SECTOR - 25  
PANCHKULA- 134116.  
PH. 09815788192 (M)